Notice of Exemption

Form D

To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	From: (Public Agency) Department of Water Resources
	Division of Operations and Maintenance
,	1416 9th Street, Sacramento CA 95814
County Clerk County of	(Address)
Project Title: Frenchman Lake Seismi	c Monitoring Station Installation (OM-OFD-2020-005)
Project Location - Specific:	
•	Streets: Frenchman Lake Rd and Dixie Valley Rd
Project Location – City: Portola	Project Location – County: Plumas
Description of Nature, Purpose and Beneficiaries	•
solar and radio telemetry, approx. 20 ft of buried 2-in F boring will place the sensor within the footprint of the o	n Dam. The station will have a 35 by 10 ft concrete pad with 15 ft tall metal tower with PVC conduit, and a 4 ft high chain link fence around the perimeter. A 10-inch diameter concrete pad. Transportation will be heavy duty flatbed pickups and trailers. Concrete be staged at existing parking lots. All work will be within DWR right-of-way.
Name of Public Agency Approving Project:	Department of Water Resources
Name of Person or Agency Carrying Out Project:	Department of Water Resources
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 1 Emergency Project (Sec. 21080(b)(4); 152 Categorical Exemption. State type and sec Statutory Exemptions. State code number	269(b)(c)); etion number: Class 1, Existing Facilities, Section No. 15301(m)
Reasons why project is exempt:	
involves minor work activities to appurtenant s	nd important services to many Californians. This project is exempt because it tructures under the supervision of the Department of Water Resources. This us species or habitat without any significant environmental impacts.
Lead Agency Contact Person: Sara Paiva-Lowry	Area Code/Telephone/Extension: (916) 653-9342
If filed by applicant: 1. Attach certified document of exemption fi 2. Has a Notice of Exemption been filed by t	· · · · · · · · · · · · · · · · · · ·
Signature: Sara Paiva-lowry	Date: Title: Chief, Environmental Regulatory Compliance Section
Signed by Lead Agency Date	received for filing at OPR:
☐ Signed by Applicant	Revised 2005